

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVIII.

JACKSON, MISSISSIPPI, JAN. 20, 1916

NEW SERIES, VOL. XVIII, NO. 3

It is said that the making and selling of Bibles has increased fifty per cent since the war in Europe began. Certain it is that the price went up on the first of January.

The Weekly Messenger, Vol. 1, No. 1, is the church bulletin of the First church at Water Valley. It is another effort to keep the church informed and co-operative.

President J. P. Greene, of William Jewell College (Baptist) in Missouri, says, "The question of Christian education among Baptists is perplexing. We are losing ground rapidly. What is done will have to be done in the next five years."

Hon. Seth Low, president of the board of trustees, announces that an effort will be made to raise \$2,000,000 for Tuskegee Institute as a memorial to Booker T. Washington. Half of this amount is to be raised by white people, and half by negroes.

Dr. T. S. Potts, whose home address is 1916 Cowden avenue, Memphis, Tenn., is helping in a good meeting at Fairfield, Ill. He says it is strictly a Baptist meeting. The first week of the meeting there were twenty-five confessions of faith and sixteen additions to the church by letter.

A revival meeting will be held in the Clinton Baptist church, beginning the thirtieth of this month, led by Rev. Zeno Wall, pastor at Columbia. Many hearts and interests gather about this church and its work. Let earnest and constant prayer be made for a great blessing from God.

Dr. W. I. Kersh, of Pelahatchie, was last Friday elected by the board of trustees as superintendent of the Mississippi Baptist Hospital. He will have general superintendence of the work in the hospital, and will proceed to collect the subscriptions now due and secure whatever other financial support may be necessary for the operation of this busy institution.

For the first time in many years, the pastor of the First church in Vicksburg reports all bills paid by January first on current expenses. They are also arranging to meet the first series of their bonded indebtedness. The Convention Board is coming to their help and things are looking better for the Baptist cause in this field where the odds have so long been against us.

Dr. W. D. Powell offered last week his resignation as secretary of the missionary and benevolent work of Kentucky Baptists. The resignation has not been acted upon by the executive board and protests are coming up against the acceptance of it. He has been for nine years, and for the past year his health has not been vigorous. He is too valuable a man to be lost to the work.

One of our exchanges insists that our churches must quit lying if they expect the Lord's blessing on their work. The particular form of lying referred to is the testimony to a retiring pastor, and reports of how they tried to prevent his resignation, when as a matter of fact every effort had been made to "make a change." There now! All who are not guilty, let it be known by saying nothing.

An unusual number of people have been in Jackson recently owing to the inauguration, the session of the Legislature and the court, and reporters have been busy getting the news. A young and ambitious gatherer of items, rather undersized, noticed a lady of evident prominence, above the average in height, and was told by a friend that she was leader of the suffragettes, come to tell the Legislature what to do. It was suggested that he could get a good story. So he approached urbanely with, "Pardon me, madam, but I understand you are a leader of the suffragist movement; I am representing the ———," mentioning the leading daily. He was surprised as she looked kindly down at him and said, "Sonny, you have the wrong chicken by the wing. I am, indeed, a believer in women's rights and urge them to stand by them by staying at home with the kids!" The story did not appear.

Rev. J. E. Trice, superintendent of the Florida Baptist Orphanage, was shot in the back of the head through a window by an unknown assassin at night, January 3. It was while he was at the supper table with his family and the orphans around him. Several buckshot penetrated the fleshy part of his neck and head, but the doctor thinks his wounds are not serious. That it was not worse is due to his turning his head at the moment to heed the call of a little child. The city, county and state and friends have offered a large reward for the apprehension of the would-be murderer.

Some poor fellow from Warren county, who probably didn't know any better, introduced in the Legislature a few days ago a bill to permit cities of 5,000 and over to grant license to sell light wines and beer. He succeeded in getting himself laughed at and marooned on a lonely island. No, Vicksburg, we'll have "Water, water everywhere, nor any drop to drink," and some day there'll be a great blast exploded under your little island and your rum-sodden victims who now run things in the Hill City, will wonder "where they are at."

The program of the Laymen's Missionary Convention was published in last week's Record. The meetings begin at 7:30 p. m., Wednesday, the 26th. This will be the last opportunity for announcement of it in these columns. We hope to see a large number of our Baptist brethren at this meeting. A similar convention was held here some eight years ago and resulted in a forward move in many of the churches. It will be well worth coming a long way to attend. It is one of a series of national meetings, the only one held in Mississippi.

There are several new books that The Baptist Record Book Store has found to be "best sellers" and that without much advertising. One of these is Dr. George W. Truett's first published book of sermons, called "We Would See Jesus" (price \$1.00). Twenty-five copies were sold before it was advertised at all. Another is Miss Fannie E. S. Heck's book, "Everyday Gladness" (price 50c) which ranked well among the best sellers in December. Another is Dr. Carroll's commentary on Daniel, just published (price \$1.75). Any of these books may be secured by mail from The Baptist Record, Jackson, Miss

Pastor Geo. B. Butler, of Beaumont, Texas, was recently given a car by his church. He will be remembered in Mississippi as pastor at Lexington, Itta Bena and Natchez.

Anybody interested in the question of women speaking in mixed assemblies will find an interesting, informing and convincing article on this subject in last week's Western Recorder.

Rev. J. E. Thigpen has accepted the churches at Glosier and Centerville, formerly served by Elder J. R. Johnston, and has already moved on the field. We are glad to have Brother Thigpen remain in Mississippi in spite of a good field offered him in Arkansas.

The Columbus Association has a good program for fifth Sunday meeting at West Point, 28-30 inst. We shall be sorry to miss any of them from the Laymen's Convention at that time, but wish for them all the good that their program provides.

Dr. Jno. H. Boyett and his wife celebrate their golden wedding at Durant, Okla., February 3. He succeeded this scribe as pastor at Vicksburg some twenty years ago and Mississippians who remember him with affection will wish for him great joy on this occasion and wish for him many years of service.

We are told that Mr. S. D. Gordon, author of the helpful series of books called "Quiet Talks," is to be in Meridian soon. We are glad that he is to be in Jackson again during the summer. By the way, The Baptist Record has a stock of all his books. They are all seventy-five cents each. There is one just out, "Quiet Talks About John's Gospel."

The Brookhaven church had a Home-Coming Day, Sunday, January 16th. They had a good program, a fine social gathering, "all-day meeting and dinner on the ground," or as near to it as a town church can. There are no finer folks than can be found in Brookhaven and they will never freeze, for Pastor Morgan keeps things moving. It was a matter of sincere regret to the editor that he could not be present.

Miss Jennie Jarman, for several years teacher in Blue Mountain and Hillman Colleges, died January 4th at the home of her brother in Nashville. She was widely known in Mississippi, the daughter of one of the greatest teachers we ever knew, Dr. G. W. Jarman, of Union University. She was a graduate of the famous Mary Sharpe College in Tennessee. It was the writer's privilege for two years to be in the home of this excellent family.

The meeting at the Second Baptist church, Jackson, is proving a great blessing to the city. Already forty-five or fifty people have joined the church, a majority of them by baptism. Many of these are people for whom the pastor and others have been praying for a long time and they are all very happy. Dr. Fort, who is preaching, is a man of great spiritual power and pleasant address. The large auditorium, including the Sunday School room, has been filled from night to night, and the meeting continues with increasing interest in spite of the almost unprecedented cold weather.

THE JUDSON CENTENNIAL

THE GREATEST SOUTHERN BAPTIST ENTERPRISE

Shall Its Success Defeat It?

The greatest danger facing the Judson Centennial is its success. Because a little over one million dollars has been raised, our people conclude that no great effort is needed to complete the fund. Just the opposite is true. To raise the \$250,000 necessary to round out this fund, we must have the united and most heroic co-operation of everybody and must have it now.

Everybody Observe the Judson Centennial Week in January.

We beg that the churches, Sunday Schools, young people's and women's societies observe the week ending with the fourth Sunday in January as a special Judson Centennial week, culminating in a great offering for the Judson Centennial on the fourth Sunday in January. We hope that churches which have been canvassed for the Judson Centennial will give opportunity for additional offerings. We pray that churches in which the Judson Centennial has not been presented will throw themselves into the observance of this week and do a large part by the cause. A great, united, South-wide effort at that time will set us far on our road to victory.

Keep the Doors Open.

Wherever it is known that one of our field representatives can visit a church, we hope that church will postpone the Judson Centennial week until the special Judson Centennial representative can be present. If one of our field representatives can come to your church, please let him in at the time he asks. Please shift plans for him, if necessary. The time is so short that he can probably come only at the time he offers. The campaign will certainly close April 30th, 1916. We urgently request that the doors be kept open for this movement until that date.

Everyone Have a Share.

Every Southern Baptist should have a part in this Judson Centennial. Let the gifts, both large and small, be made. Surely, it is eminently wise to multiply the effectiveness of our missionaries by providing them with healthful homes in which to live, chapels in which to preach, hospitals in which to heal the sick, more literature for the spreading of the truth, and schools in which to train native leaders. The annual income of our board will not provide

this necessary equipment. We can secure it only by a special effort like the Judson Centennial. Hence it is that the movement has been launched at all. We call upon every Southern Baptist to come forward now and help us complete the entire sum of \$1,250,000, the goal set before the Judson Centennial. It will be a victory in which every one should delight to share.

(Note—The literature on the Judson Centennial can be had free by applying to the Foreign



"Rev. Adoniram Judson, born August 9, 1788. Died April 12, 1850. Malden, his birthplace. The ocean, his sepulchre. Converted Burmans and the Burman Bible, his monument. His record is on high."

Mission Board, Richmond, Va. A lithograph of Judson, larger than the picture on this page, will be presented to every church, Sunday School or society which will observe the special Judson Centennial Week.)

One of the recently published commentaries by Dr. Carroll is that on the "Pastoral Epistles," price \$1.75. It may be secured from The Baptist Record, Jackson, Miss. When you want books, write The Baptist Record.

A WARNING GIVEN IN TIME TO AVERT CALAMITY.

J. F. Love, Corresponding Sec'y.

I believe there is a very general feeling that the creation this year of another debt on the Foreign Mission Board would be a calamity. The Foreign Mission Board feels this, and, under a deep sense of responsibility, is co-operating in the effort to prevent it. The object of this article is to enable the brotherhood throughout the South to feel a like responsibility and give a like co-operation.

Three and a half months of the present convention year lie before us as the allotted time in which to meet the present situation and avert this calamity. I am taking account of all local conditions and state burdens when I say that, notwithstanding we have postponed to these three and a half months much the larger work to be done during the year, in order to prevent a debt, we can yet meet the current expenses of the board and go to the convention with the work of the year paid for. But to do this, it will be necessary for the brotherhood to act on two or three suggestions which I have to make.

1. The first of these suggestions is that our laymen finish up at once their campaign for the old debt. If this is not done immediately, it will inevitably interfere with effort to raise the money with which to pay the year's expenses. Our laymen have undertaken a splendid task. Nothing that Southern Baptist laymen have ever undertaken as a laymen's enterprise has been quite so worthy of them, and nothing they have done will quite so conclusively bespeak their loyalty and their ability to handle a definite business proposition for the Lord. Dr. Henderson is leading the movement heroically. May I not be allowed to supplement his efforts with this another appeal to the laymen of the South for immediate, conclusive action? The good in this movement depends upon its being accomplished now and keeping it out of the way of current expenses.

2. The second suggestion is that our people

generally, with one accord, and with great enthusiasm, lend their support to the board on behalf of the Judson Centennial Day, and, if possible, round out this great achievement with this one glorious climactic effort. We shall need the last two months of the present convention year, that is March and April, for a full and tremendous concentration upon current expenses. If the debt and the Judson Centennial could be gotten out of the way before the first day of March, I have no fear that the dreaded

calamity of another debt would fall upon us. But any timid leadership or half-hearted effort in executing the above suggestions will be fraught with great peril. I have no language with which to convey my own sense of the great importance of these two suggestions.

3. Now in the hope that the above suggestions will be acted upon, I make this third one, namely, that State members of the Foreign Mission Board and associational representatives begin as early as possible to organize their forces for a hearty, full-handed co-operation with State secretaries, women leaders, and others for a triumphant achievement on behalf of current expenses of our great foreign mission work. Organization, definiteness of aim, determination, and unwaning enthusiasm will be necessary to carry us to our goal.

Now, my brethren and sisters of the South, let a brother entreat you to take this warning in time and avert the calamity of another debt on the Foreign Mission Board. Southern Baptists today face the greatest hour in the history of their foreign mission work. What we do now is decisive. I have great gratitude and joy in reporting to the brotherhood that some individuals have realized the import of present conditions and have come forward with personal gifts to foreign missions that fix new standards of giving. Are there not many among us who would like to have fellowship in such saintly service? We never faced an hour which made a greater challenge to the heroic Christian qualities in us. I make this appeal while it will do good, and in the hope that I may be spared the painful duty of announcing that, in spite of all effort made by the board to avoid it, and the great giving of some of our brethren and sisters, another debt has been hung above our heads.

Richmond, Va.

HEART-TALKS ON CHURCH FINANCES.

R. S. Gavin.

No. 3.

SYSTEM IN CHURCH FINANCES.

No matter how much and how willingly a church, as a church, may pay, its financial problem remains unsolved so long as there are those holding membership in it whose names do not appear at all on the pay-roll.

A dealer in shoes told the writer on one occasion that it did him lots more good to sell the last few pairs of shoes in a box than to sell the first several pairs. Then he explained. He said, "In the sale of the first several pairs I am only getting back what I have previously invested. But the last few pairs are my profits." So it is. After all, it is not the pay of the true and tried that counts so much in the solution of a church's financial problem. The thing that counts most of all is the enlistment of the unenlisted and the systematizing of their finances.

From the viewpoint of the proper solution of a church's financial problem, it is safe to affirm that system stands as a close second to money itself.

The writer once heard a bishop in a Methodist conference ask one of the young pastors, "What is your plan for raising and managing your finances?" The young pastor hemmed and hawed, and finally said frankly to the bishop, "Well, bishop, we haven't any plan or finances either on my charge."

It may be added that it is usually that way in all the churches that are minus financial plans. The church that has no real financial plan usually has no finances.

The pastor of one of the leading Baptist churches in the South once asked the writer, "Can you tell me how to prevent the necessity of taking a public collection every once in a while?"

Then he added, "I can always get from my members all I ask them for; but what I want is

the removal of the necessity of having to take these public collections at all."

Now, it goes without argument that what that pastor and his large city church need is a system for the raising and management of the finances.

Here is a church member who has no system for the regulation of his own pay. He begins the new year (or the new pastorate) with his mind and heart made up to do something for God in the way of finances. And he does do something. But he has no systematic way of doing it. The result is about as usual: Before many moons have come and gone he has actually forgotten what he has paid into the Lord's treasury. He says to himself, "Let me see! What have I done? How much have I turned into the Lord's treasury? Is it \$5.15 or \$15.05?"

It takes but a very few minutes of "arithmeticking" and guessing for him to reconcile his conscience to the latter possibility—and there he rests his case until the next impulse comes upon him "to pay as the Spirit moves him."

It is no marvel that the finances of our religion are not keeping pace with the finances of all the secular institutions among us. "The sons of this world are for their own generation wiser than the sons of the light." They systematize their business. But the churches have been largely carrying on the Lord's business haphazard and at random.

An eloquent sermon, a strong hear-appeal, a touching anecdote (one that makes you either cry or laugh), the spirit of rivalry, or some one or other of a thousand and one other outside things provoke us largely (at least, it has been so in the past) to action in carrying on the finances of the kingdom.

With the lamentable result that the entire fiscal scheme of Christianity, for the maintenance of our home forces, as well as for the redemption of the whole world, rests largely upon mere accidents. It is all a burning shame!

For example, if the last Sunday before our home and foreign mission books close be an ugly, rainy, stormy Sunday, it means hundreds of thousands of dollars' debt for Southern Baptists.

A church has not solved its financial problem unless it has a system of finances so simple and workable that at the end of any year its receipts are entirely satisfactory, in spite of the weather or anything else worldly-wise.

It is impossible to emphasize too strongly the importance of system in the matter of a church's finances.

Corinth, Miss.

HAVE YOU PAID YOUR PASTOR?

This is a question of vital importance to the pastor. I enjoyed thoroughly, and also endorse the article by my brother and neighbor, Dr. Motley, on increasing the pastor's salary. But I think the question of paying the pastor all you promise, and when it is due, is of vital importance to both church and pastor. The church cannot prosper when she has failed to meet her obligation and do what she is really able to do. And when the church fails, then is when the pastor fails. Should the pastor be fortunate enough to have a living above his salary the church should make their word good with their pastor, for the simple reason for a pastor to do his best work he must have the utmost confidence in his people. Sad to say, but I know pastors today who have done splendid work, that are much embarrassed because the church has failed to make her word good; they can't meet the note at the bank; they can't pay the monthly bills, and their names are being abused, while if the people whom they have labored for, would be as honest with their pastor as they are with their bank, and merchant, this would not be the case, and the entire situation is based on disposition and not ability. I honestly believe the pastor who accepts the care of any church when she is behind with her former pastor, and is

making no effort to pay him, does the ministry and the cause a great injustice.

A happy and prosperous New Year to The Record, and the brethren.

W. I. ALLEN.

A SHORT COUNTRY TRIP.

At 1:30 Friday afternoon I mounted my little donkey and rode out six miles to a chapel where two Bible women had gathered and had been instructing a goodly number of enquirers for some days. I was carried first to the home of a dear old grandmother. She, knowing that I was a bit weary from the dusty travel, led me in to her "kang" (bed) to rest in quiet for a few moments before going to the women who were awaiting me. She soon reappeared with two bowls of—not hot water as I had supposed it, would be, but each bowl contained a fresh egg nicely poached! This would have been very palatable but for the generous amount of sugar which she added as a special honor to the guest.

Having rested a brief half hour, emerging from my seclusion, I joined the women in the chapel. We had a good afternoon and evening service. I remained with them only three days, but such eager listeners! The two Bible women and I worked it by turns, talking to them almost all the waking hours of those days—sometimes doing personal work, helping each over her special difficulty and sometimes talking to them in a body. Several of them decided definitely to give their hearts to Christ and a number of the Christian women declared their intention to spend more time in prayer and Bible study.

Early Monday morning, before the sun came up, my guide was leading my donkey back across the hills to the city. This was a short country trip, but God was with us and I believe it was one of the very best I have ever had.

Will you pray for God's richest blessings on the work in Laichowfu?

PEARL CALDWELL.

Laichowfu, China.

SOUTHWESTERN BIBLE CONFERENCE.

The fourth annual session of the Southwestern Bible Conference will be held in the meeting house of the First Baptist church, of Shreveport, La., January 23rd to 30th, inclusive. The inspirational, doctrinal and expository speakers of the conference are: Drs. W. W. Landrum, Louisville, Ky.; C. B. Williams, of the Southwestern Seminary, Ft. Worth; R. M. Inlow, of Memphis, Tenn.; W. J. Bolling, Alexandria, La.; M. E. Hudson, Marshall, Texas, and Raleigh Wright, Ruston, La.; Rev. C. A. Westbrook, of Nacogdoches, will have charge of the congregational singing, assisted by one of the best trained choirs in the Southwest.

The class work will be as follows: Training classes, J. B. Mosely, studies in the New Testament. D. A. Youngblood, Sunday school Normal Manual. A. T. Howard, the adult class book. Mrs. Maud Abnew, winning to Christ. O. H. Strong, the B. Y. P. U. Manual. Mission study classes for women, Miss Georgie Barnett, for men to be supplied. Mixed classes Professor C. H. Westorock, of Louisiana College.

There will be two periods daily for the training classes, one daily for the mission study classes. There will be four lectures, addresses or expositorys daily. The program will begin at 9 a. m. with a special hour for ministers only, and run almost continuously until 9 p. m.

I shall be glad to send the full program to any one who will drop me a card. We offer free entertainment on the Harvard plan. I hope to receive 500 cards in the next ten days saying as many visitors are coming.

Sincerely and fraternally,

M. E. DODD.

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EDITORIAL.

MORE SCHOOLS.

The near certainty of meeting an unsympathetic hearing and the fear of unresponsive or antagonistic reception has kept us a long time from speaking out on this subject. And now this deliverance may not awaken a ripple on the surface. Nothing but a conviction that presses irresistibly for utterance compels this word. The Baptists of Mississippi are in need of more schools; or to put it more accurately, Mississippi is in need of more Baptist schools. This is not said in depreciation of the work done by our Baptist schools, nor in opposition to the good work being done by the State schools. It is rather said in aid of our schools already in existence and in accord with the demands upon us for Christian education.

Fortunately, we are not in immediate need of more colleges of the first grade. We need to support better and make better those we have. They are doing a work that commands them to the confidence of all our people. But what we are in very great need of is the grade of school that comes into closest contact with the largest number of people. Someone may say that the State is making effort to supply that need as never before. True it is; and is finding a response and reaching the people as never before. The State is succeeding with its consolidated schools and its agricultural high schools marvelously because it is giving the people what they wish and what they need.

Are we to flee from a thing because it is a success? Are we to abandon a field which promises and pays the largest returns for effort? Does a man in any business abandon a particular line because everybody or anybody is succeeding in it? The success of the high school in Mississippi is a strong appeal to us to go in. It is the thing the people and the times demand and is in almost every case a success. Ten people probably go through a high school to where there is one who goes through college. Indeed the proportion is probably very much higher. Now who is educating these people? With what sort of preparation do they go forth into life? Whose impress and inscription is on them—that of Caesar or that of Christ? Have we not begun at the top to build our house, instead of at the bottom? The tendency of the colleges we have is to discard the preparatory department, and probably they ought. But by this we are losing our hold on the younger and more plastic people in our schools. The tendency is constantly stronger to eliminate the Bible and religious influences from the State schools. It is coming irresistibly and inevitably, and many believe rightly. Now what are we going to do for these

younger members of our families and our congregations? Are we to give them the impression that education is a matter that religion has nothing to do with?

But there is the money question. Many will fold their hands and blandly announce that "it is impossible." No effort is made here to minimize the difficulties. They are many and serious. But in the kingdom of God, whatever is right is possible. Certain it is that it does not require the same amount of money to run a high school or junior college that it does to support a college of the first grade. Furthermore the support will be in most cases assumed largely by those close to it who get the immediate benefits from it. There could be such schools in a short time, largely contributed by the community in which they are established and maintained.

It is not an uncommon experience that the advent of a new member of a family is resented by some who are already there. But surely this ought not to be so among us as it is among the Gentiles. The truth is that the State colleges are today getting their hands largely on the high schools and making them tributary to their own success. We might learn a lesson (maybe more than one) here of the way our Baptist institutions of higher education are to be maintained at their best. In Mississippi the Catholics are poor as compared with Baptists and yet they maintain a number of parochial schools for their own and other children; and even build and operate them for our negro population, Baptists and others.

Is not our religion as well worth propagating as theirs? And will not our religion lead us to do as much for the world as does theirs? Somebody has money, the Lord's money, which ought to be brought out and put to work in His service.

DIVERSITIES OF GIFTS.

Last summer at a baptizing of "Holy Rollers," the writer heard the pastor who was administering the ordinance, make a speech in which he insisted that the inevitable sign of the gift of the Holy Spirit, the evidence of being baptized or filled with the Spirit, was that the one who had this experience could and must speak with tongues. We have also heard a similar view expressed by Baptist preachers, who ought to know better, namely, that there is today no such thing as the baptism of the Spirit or being filled with the Spirit, because it would necessitate the speaking in an unknown tongue. These two extreme views may be left to neutralize each other, for they go all the way around the circle only to meet in their extremes.

Certainly the Bible is not responsible for this idea. In the first place what is usually called "speaking with tongues" or speaking in an unknown tongue is a wholly different thing from what the disciples experienced on the day of Pentecost. At that time they were filled with the Holy Ghost and spoke with other tongues, as the Spirit gave them utterance. That is, they spoke other languages than their own—languages unfamiliar to them, but used by the people from many directions who were at that time sojourning at Jerusalem. This was a miraculous result of the Spirit's presence which enabled them to preach the gospel to people from many countries in their own tongues. Far from being in an unknown tongue; it was in the tongue best known to the peoples of these various countries. This effectually disproves the notion that speaking in an unknown tongue is the sure and only evidence of being filled with the Spirit; or that there can be no such thing today as the baptism of the Spirit because there are no people speaking with tongues.

The Bible, however, does represent speaking in an unknown tongue as one of the manifestations of the Spirit. Paul in the twelfth chap-

ter of First Corinthians specifically asks, amid a series of questions of similar import, "Do all speak with tongues?" knowing that all would give a negative answer. This is indeed one way in which the Spirit manifests His presence and works in men, but only one of many. We do not undertake to deny that men may today speak in an unknown tongue under the influence of the Holy Spirit. This is a matter out of our personal knowledge and experience. But we are sure both from the testimony of Paul and from present day extravagances in some quarters that it is subject to serious abuse. It appears to minister to personal vanity and ministers to the good of very few, if any, in the congregation. Paul says, "He that speaketh in a tongue speaketh not unto men, but unto God, for no man understandeth. He that speaketh in a tongue edifieth himself, but he that propheseth edifieth the church." "I would rather ye would prophesy." There is much more to the same purport in the fourteenth chapter of First Corinthians.

What we need most to learn is that there are diversities of gifts, but the same Spirit. The new study of the Holy Spirit in the Sunday School lesson, ought to set us seriously to inquiring whether we are really in possession of our heritage of the Spirit since we became children of God, through faith in Christ. We need not insist that there shall be the same outward manifestations as on the day of Pentecost, but we do need the same Spirit. We may not dictate to Him what special gifts or endowment He shall bestow on us, but we do need to submit ourselves to Him that He may work in us according to the counsel of His own will. We need to insist that "to each one of us is given the manifestation of the Spirit to profit withal." It may be "the word of wisdom," "the word of knowledge," or "faith," "gifts of healing," "prophecy," "miracles," "discerning of spirits." "All these worketh the one and the same Spirit, dividing to each one even as He will."

We enter no denial of miracles in our day; we do not undertake to limit the working of the Holy Spirit in any way. But we are not to suppose that all His working is what men call miraculous. Not all of Jesus' ministry was classed with miracles. He protested against working miracles simply to prove His power. The apostles had power to work miracles, but it was not an ordinary or usual part of their ministry. Most of their work was hard work, like ours, much of it disagreeable work. To make miracles common would destroy their value and would prove injurious to men by relieving them of labor or suffering.

Most of the work of the Spirit today would hardly be classed as miraculous in the sense that it is attended with outward visible marks. It is miraculous in that it brings results which God alone can accomplish. The Holy Spirit does not manifest Himself, speaks not of Himself. There are now no cloven tongues, no noise of a rushing, mighty wind, but He abides within us, in the hidden depths of our spirits. The expression of His presence may be found in utterance or in patience, in meekness or in strength, in purity or wisdom, in faith and in peace, in gentleness and in ministry to others' needs. There are limitless manifestations, diversities of gifts, but the same Spirit. Let us covet earnestly the best gifts and remember that they are to fit us to minister withal.

CAMPAIGN FOR ORPHANAGE AND RECORD.

Under the auspices of the Mississippi Baptist Publication Commission, a campaign for the Mississippi Baptist Orphanage and The Baptist Record has been launched with intent to secure \$2,000 for the orphanage, during January and February. A letter has been addressed to each pastor in Mississippi urging upon him the need for this work. The plan is to give one-fourth of all money collected and remitted for sub-

scriptions to The Record on blanks furnished for this purpose to the orphanage. The trustees of the orphanage have approved the plan and offered their thanks to The Record. With a "Yo, heave ho!" let all of the friends of the two institutions begin to work now. Remember that no money will be credited to the account of the orphanage unless remitted for on the proper subscription blanks. Brethren S. R. Whitten, W. R. Hollingsworth and Chas. M. Griffin, of Jackson, made a special effort and have already turned in \$36 in subscriptions. Brother J. S. Dickens, of Batesville, sent in his own subscription for \$2, making a total credit of \$9.50 for the orphanage. Let every pastor, and every one else who will, get busy.

We almost forgot to say that in clubs of ten or more during these two months The Record may be gotten for \$1.50 per year, one-fourth of this amount going to the orphanage when remitted on blanks provided for this purpose.

By the way, a blank of this character is found on page 16 of this issue. More may be had of your pastor or from The Baptist Record, Jackson, Miss.

CLINTON.

Brethren, we are still without a pastor, but we feel that the work of God's kingdom must not be neglected, so we have invited Brother Wall, of Columbia, to help us in a meeting to begin on the fifth Sunday of this month. The church in conference on Sunday ordered me to ask God's people in all parts of the State earnestly to pray for us and that the meeting may be a success in the great number of the lost having received the light of salvation. Brethren, we need your prayers and Brother Wall needs your prayers, so please help us in this great work.

A. J. AVEN,
Senior Deacon.

THAT HATTIESBURG BIBLE SCHOOL. January 24 to 29.

It is for ministers and other Christian workers. The Baptists of Hattiesburg cheerfully and joyfully open their homes to all visitors who will attend this school. Beds and breakfast in the homes; dinner and supper served in the church—all free. The expenses and compensation of the teachers are also provided for by the Hattiesburg Baptists. The only necessary cost to the persons who attend will be railroad fare.

Send your names right on now to Rev. T. J. Moore, Hattiesburg, Miss., and homes will be assigned.

LAYMEN'S CONVENTION.

The Interdenominational Laymen's Convention will meet in Jackson, January 26-30. Those of us who attended the last meeting of this convention seven years ago remember that it was the greatest inspirational meeting ever held in Mississippi. We feel sure that this meeting will be even greater than that.

On the program are Bishop Walter R. Lambuth, Dr. D. Clay Lilly, Dr. J. T. Henderson, Dr. E. C. Cronk, Col. E. W. Halford, Bishop T. D. Bratton, and a number of others.

The morning and evening sessions will be union services and the afternoon sessions denominational, which will be a great help to all, for we will get ideas from other folks and then in our denominational sessions plan our own work. The afternoon sessions in the First Baptist church will be led by Dr. J. T. Henderson, our general secretary of laymen's work.

We want 600 Baptist men to take advantage of this great opportunity.

Pastors, may we count on you to urge your men to come with you?

I am authorized by the executive secretary to state that all the preachers will be entertained

DEPARTMENT OF THE CONVENTION BOARD

J. BENJAMIN LAWRENCE, Corresponding Secretary

Cross-grained men and women are not the best timber with which to build a church.

Things are always looking up for the man who is always looking out for his fellows.

It is a sign of growing likeness to Christ when there is a longing in the soul for opportunities to be alone with God.

Our apportionment this year to home missions is \$25,000; to foreign missions it is \$35,000. We must raise these amounts.

The figures for foreign missions stand now for this conventional year at \$7,218.01 against \$7,097.74 last year. This puts us \$120.27 in advance of where we were this time last year. For home missions we have given to date \$3,511.87 this year, against \$6,030.19 last year, putting us behind on home missions where we were this time last year \$2,518.32. We have yet to raise for home missions \$21,483.13 and for foreign missions, \$27,781.99, or \$49,270.12 for both missions. This is the minimum of our task between this and the first of May.

Brother J. E. Byrd enrolled last month twelve classes in teacher training; granted 29 diplomas, five red seals and one blue seal. This gives in our State now 2,605 teachers who hold diplomas for the normal work, 336 who hold red seals, and 161 who hold blue seals. These facts speak louder than words concerning the efficiency of J. E. Byrd as a leader in Sunday School teacher training work. It also justifies in unmeasured terms the action of the Convention Board in instructing the corresponding secretary to make him superintendent of the department of teacher training and Sunday School grading work in Mississippi.

We registered in 1915, 14 A-1 Sunday Schools in the State. Brother Byrd writes that each one of these schools will have to make a new report for 1916, and he insists that we double this number for 1916. He says that he is sending out blank reports for A-1 Sunday Schools this week, and he desires that every school will fill out this blank and send it immediately to Nashville. Dr. Prince E. Burroughs gave in The Baptist Record of week before last a list of the A-1 schools in Mississippi. We have a list in this office furnished by Brother Byrd, which any one can get by writing us.

The two tracts we spoke of last week—one on "A Baptist Program for Mississippi Baptists," and the other, "How to Organize a Sunday School, B. Y. P. U. and Laymen's Associational Convention," are ready for distribution. Let every Sunday School worker in the State who is interested in making Mississippi a Baptist empire, write us immediately for these tracts. We hope to be able to send out next week some of these tracts to every pastor in the State. We want all of our forces to join hands in putting this program on. Brother W. E. Holcomb, superintendent of the work of organization, is taking hold with enthusiasm. He is finding a hearty response wherever he goes. May the Lord direct and guide us for His glory.

by the people of Jackson. Send your name to Hon. J. B. Ricketts, Jackson, Miss.

Brethren, begin now to make your plans to attend this meeting.

J. E. SWEANY,
Chairman of Laymen's Committee of
Mississippi Baptist Convention.

The Budget System.

We have received letters from several brethren asking us about the budget system, and a percentage of contributions that should go to each. We are sorry that the convention in Hattiesburg did not take up the suggestion made by the Convention Board in its report and appoint a budget committee. This not having been done, the only things we have with a fixed budget are State, home and foreign missions. The budget for these is: State missions, \$45,000; home missions, \$25,000, and foreign missions, \$35,000, making a total of \$105,000. This would give us the following percentage as a basis for dividing our contributions to missions; forty-two per cent to State missions; thirty-three per cent to foreign missions, and fifteen per cent to home missions. The Convention Board, in obedience to the instructions of the convention, has laid out the work for the year for State missions on a basis of \$45,000; the Southern Baptist Convention has asked us to give to home missions, \$25,000, and to foreign missions, \$35,000. We hope that the churches will divide their contributions so that this proportion may be maintained. Otherwise, our State mission interests will suffer.

A System of Finances.

We give here in brief outline a system which pastors and churches have found very satisfactory.

First, lead the church after prayerful consideration, to adopt the budget for all convention objects. Think of the work in terms of the kingdom.

Second, then prepare for an every-member canvass by having what might be called an educational week. Secure specialists to fill the places on the programs—if possible—so that you can bring in the strongest manner the claims of the kingdom before the people. Follow with the canvass.

Third, use the duplex envelope system for collecting funds. These can be secured from the Sunday School Board. Have two treasuries—one for current expense, and the other for benevolence and missions. Never deposit missionary and benevolent funds to the same account with current and local funds.

Fourth, let the treasurer's book show the weekly contributions of every member for every cause and have either monthly or quarterly statements made out and sent to every member, showing just what he has given.

Fifth, the treasurer's books should be so kept that the woman's missionary societies will get full credit for all that has been given by them through the church. The women should give to missions, benevolences and current expenses through the envelope system every Sunday at the church. They should either have "W. M. U." printed on their envelopes or have it stamped on their envelopes so that the treasurer can keep in the W. M. U. account all funds received from the members. This can be remitted by the treasurer to the corresponding secretary, and marked "W. M. U. Funds." By that means the Woman's Missionary Societies can carry out the program of the W. M. U. of the State, meet their apportionments as set by the W. M. U., and at the same time work in hearty co-operation with the financial system of the church. If the secretary of the Woman's Missionary Society desires to keep a record of contributions made by the missionary societies, in addition to that kept by the treasurer, then she can secure from him the envelopes turned in by the Woman's Missionary Society, and from these envelopes she can make up her report.

This is not an ideal plan, and yet is about the best that has been evolved up to date. Of course there are many details that are not given here, but every wise pastor can work these details out to suit his own individual field.

THE BOOK

THE BIBLE AND SCIENCE.

By Jno. T. Christian, D. D.,
Pastor First Baptist Church, Hattiesburg.

Is there any conflict between the Bible and science? In a masterful article, Dr. Christian last week dealt with this question, clearing away with swift strokes confusion as to definitions, and brushing away unsparingly the so-called "difficulties" of the critics as to the Bible account of the creation of material things. In this concluding article he deals with the Biblical and the scientific view of the creation of life.

The Bible and science alike say that life did not begin with the creation. According to the Bible, life did not appear upon the earth until the close of the third day. The early description of the state of the earth was that it was without form and void, waste and empty. The science of geology states that in the oldest rocks there are no traces of life. The account given in these verses agree in a remarkable way with the Azoic age, the oldest period of geology. Dana, a great authority, says of this period: "The Azoic rocks, as far as they have been examined, contain no fossils. This is what we would naturally gather from the words of Moses. The beginning of the creation was waste and empty."

The Bible and science in common hold that between matter and life there is an impassable gulf. The Bible makes life an immediate creation. It says God created life. Science cannot account for life upon any of the principles of matter. It is unscientific to affirm that life came from matter; this all naturalists affirm. Prof. Tyndall says: "It is absolutely and forever inconceivable that a number of carbon, hydrogen, nitrogen and oxygen atoms should be otherwise than indifferent as to their position and motion, past, present, or future." If indifferent, then some Hand must have organized them into life!"

In the creation of man, the highest of all forms of life, the Bible affirms that man was created at the close of the creation period. He was the last and best of God's work. Science gives no trace of man in the early rocks or strata of the earth. Science and the Bible exactly agree on this point. The Bible affirms that man was the immediate creation of God, and that he had no other origin. This is the very latest teaching of geology. Dana's "Textbook on Geology" has been enlarged and revised by Prof. W. North Rice. He says, "The present teaching of geology very strongly confirms the belief that man was not of nature's making."

But somebody says, "What about the theory of evolution? Does not evolution teach that man came from a monkey?"

It must be remembered at once that evolution is not a proven fact, but at best it is only a theory. It has never been proven that one species comes from another. The law of nature is forever fatal to the theory of evolution. Scientists only claim evolution to be a working hypothesis. The two most ardent evolutionists from the standpoint of agnosticism were Huxley and Tyndall. No other writers, not even Darwin himself, have ever gone to the lengths they went. Yet both of them held that we cannot depend upon evolution. For example, Mr. Huxley says, "While holding the doctrine of evolution to the fullest extent * * * in the present rapidly shifting condition of our knowledge of the facts of animal structure and development, it is no easy matter to group these facts into general propositions which shall express neither

more nor less than is contained in the facts; and no one can be conscious of the manifold imperfections of the following attempts at such classification than the author of it." Until the matter reaches some degree of perfection there is no occasion to reach any violent conclusions in regard to evolution.

Mr. Tyndall likewise concludes, "Those who hold the doctrine of evolution are by no means ignorant of the uncertainty of the data, and they yield to it no more than a provisional assent. They regard the nebular hypothesis as probable; and, in the utter absence of any evidence to prove the act illegal, they extend the method of nature from the present into the past, and accept as probable the unbroken sequence of development from the nebula to the present time." In his Belfast lectures Tyndall asserts, "The strength of the doctrine of evolution consists not in an experimental demonstration, but in its general harmony with the method of nature as hitherto known."

I am not under the slightest obligation to admit anything until evolution is proven to be a known fact. It has not been demonstrated—it rests upon nothing but an undemonstrated hypothesis. It is a gospel of dirt. Carlyle, with characteristic freedom, wrote, "So-called literary and scientific classes in England now proudly give themselves to protoplasm, origin of species, and the like, to prove that God did not build the universe. * * * Ah, it is a sad and terrible thing to see nigh a whole generation of men and women, professing to be cultivated, looking around in a purblind fashion, and finding no God in the universe. I suppose it is the reaction from the reign of cant and hollow pretense, professing to believe in fact what they do not believe. And this is what we have got: All things from frog-spawn; the gospel of dirt the order of the day. The older I grow—and I now stand on the brink of eternity—the more comes back to me the sentence in the catechism, which I learned when a child, and the fuller and deeper its meaning becomes: 'What is the great end of man? To glorify God and enjoy Him forever.' No gospel of dirt, teaching that men have descended from frogs through monkeys, can ever set that aside."

There is absolutely no proof that man came from a monkey. There are forces in man for which materialism cannot account and which can only be explained on the basis that God made man. Whence came man's mastery over the forces of nature? Whence came religion? Whence came the soul, which differs from animals not only in degree but in kind? Materialism has never explained one of these things.

The religion of Jesus Christ has nothing to fear. With every investigation the Old Book stands secure. The Word of God abideth forever. Turn on the light; turn on all the light! All the ages clap their hands and tell of this old world in which we live—"GOD MADE IT."

WHAT BAPTISTS BELIEVE ABOUT THE HOLY SCRIPTURES.

Introduction—Importance of the Subject.

1. No denomination produces a Christian character or citizenship greater than its conception of the Holy Scriptures.

2. Our characters, influences and motives are based upon our conception of the Scriptures.

3. Then let us inquire, "What is the Baptist conception of the Scriptures?" Baptists believe:

I. That the Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction.

1. The Bible was written by men. This no one questions.

2. These men were divinely inspired.—II Pet. 1:21.

3. What they wrote is a perfect treasure of heavenly instruction.—II Tim. 3:16.

II. That the Bible has God for its Author and salvation for its end.

1. God is its Author. He is the first Great Cause.—Gen. 1:1.

2. Salvation is its end.—II Tim. 3:15; Acts 11:14; Rom. 1:16; Jno. 5:38-40.

III. That the Bible has truth without mixture of error for its matter.

1. It has truth for its matter.—Jno. 17:17.

2. Without mixture of error.—Rom. 3:4; Rev. 22:18-19.

IV. That the Bible reveals the principles by which God will judge us.—Lk. 10:10-16; Jno. 12:47-48; Rom. 2:12; I Cor. 4:3-4.

V. That the Bible is and should remain to the end of the world the true center of Christian union.

1. Exhortation to speak the same thing.—I Cor. 1:10.

2. Exhortation to be the same thing.—Phil. 2:1-3.

3. This principle symbolized by the Unity of the Godhead.—Eph. 4:3-6.

VI. That the Bible is the supreme standard by which all human conduct, creeds and opinions should be tried.—I Jno. 4:1; I Thess. 5:20; II Cor. 13:5; Acts 17:11.

Conclusion.

1. Where God's Word does not speak, let Baptists be silent.

2. When God's Word instructs, let Baptists obey.

3. Every man must face his life in the light of God's Holy Word.

J. R. G. HEWLETT.

Charleston, Miss.

FIRST ANNUAL CONVENTION OF THE BAPTIST STUDENT MISSIONARY MOVEMENT, MARCH 22-26, 1916.

This important convention will be held March 22-26, 1916, in Fort Worth, Texas, the first session on Wednesday evening of the 22nd. The present outlook is that we shall be able to bring together some four or five hundred students and teachers representing quite a large number of institutions.

Three afternoons of the convention will be given to section conferences on vital problems connected with Bible study and missionary education in its relation to students. Much of the best work of the convention will be done in these conferences. A list of the subjects of the section conferences will be published later.

It has been agreed to invite the Baptist Young People's Unions and the Young Woman's Auxiliaries of our churches to send two delegates each to this convention. Each local young people's organization should be careful to choose delegates who are known to have a special interest in the study of the world-wide missionary enterprise. Each local young people's organization should take this matter up at once; appoint delegates and send their names to Chas. T. Ball, Box 995, Fort Worth, Texas.

The matter of representation from the schools, both from student bodies and from faculties of institutions, is fixed by the constitution, and is being taken up separately with such institution. Conferences with many school men throughout the country lead us to believe that our institutions will be well represented at this convention, by both students and members of faculties.

Quite a number of the leaders in our work throughout North America have promised to be present and take part in the work of the convention, either as platform speakers or as leaders of section conferences. Among these there will be many of the secretaries of our Baptist boards and societies throughout the country, and a few returned missionaries.

When it is considered that the important and much neglected work of missionary education in its relation to Baptist students will be considered at this convention, it ought not to be

difficult to interest those among us who ought to attend. In many of our schools, especially in preparatory schools and junior colleges, very little has been done in this field. Plans will be perfected at this convention to go forward with this work.

Admission to this convention will be by ticket only. If you are interested in the work of the movement, and mean to attend this convention, your name should be sent at once to Chas. T. Ball, Box 995, Fort Worth, Texas. All accredited delegates will be entertained free in the homes of Fort Worth people.

Finally, the success of this convention depends upon how earnestly and how persistently God's people who are concerned pray for it. Shall we not begin now, from the moment our eyes fall upon these words, to intercede with our Father in heaven for the highest and best success of this convention? There will undoubtedly come together a large number of students and others who will spend a few days studying the problems involved and the best methods of making Jesus Christ known around the world.

CHAS. T. BALL,

Chairman Executive Committee.
Fort Worth, Texas.

Education Commission

Coldwater.

This splendid church made a fine offering last Sunday to this great work. The Rev. J. L. Boyd is their hustling pastor.

Brother Boyd was kind and considerate enough in this great work to lay aside his many duties and visit with me. This was much appreciated. God bless this noble church and pastor.

Durant.

Last Sunday morning we presented the work of the Education Commission to this noble church and they responded with a liberal offering. Brother Franks is doing a great work here, and loved by all of his members. It was my privilege to serve this church a few years ago as their pastor and it brought quite a joy in my heart to visit them in the interest of this work, and to note how liberally they responded. A larger per cent of their members gave to this than to any cause yet presented to them.

Lexington.

The same Sunday night as above, I was with the Lexington flock, and after the work was presented a good offering was realized.

This is a splendid church and a noble people, and Brother E. T. Mobberly, their pastor, is doing very effective work.

We begin the year's work with much hope, and bright prospects of success. Listen! Have you made your first payment? If not, whatever you do, don't fail to meet it.

Yours for success,

W. E. FARR.

GLAD HE CAME.

Brother Farr has come and gone. There are two or three things that I may say in regard to it.

In the first place, our people are glad that he came, though their obligations were already pressing. In the second place, they readily and gladly assumed other burdens. Thirdly, those who didn't and those who couldn't were not only not antagonized, but were left harboring in their breasts a sincere regret either because they didn't or because they couldn't. And, finally, my church with the community at large was greatly helped by Farr's congenial touch.

We heartily commend him to the brotherhood and confidently predict victory, if he is given the freedom of access to the churches that the cause demands.

JESSE L. BOYD.

WHAT HAVE YOU DONE?

David E. Guyton.

Well, what have you done for your comrades, my son?

Have you cheered up their hearts with a song?

Have you seized every chance, with a grip or a glance,

Just to lift your companions along?

Oh, it's finest of fun to be helpful, my son! And there's someone to aid all the while; For there's many a load to be shared on the road,

And there's always a place for a smile.

So, what have you done for your fellows, my son?

Have you graced every need with a gift?

Have you made up your mind, for the sake of your kind,

Just to love and to cheer and to lift?

There is wealth to be won, and fair honors, my son,

And your star of achievement ascends;

But the boon, high above all attainments, is love—

God grant you the fortune of friends!

It's a long race to run, and a lonely, my son—

There's a woman you need at your side—

Oh, the way will be sweet and the journey complete,

With her presence to cheer and to guide!

But, what have you done for your comrades, my son?

May each muse at the close of the day:

"I am nobler tonight, and the burden is light!"

Just because you have passed his way.

THE WEEKLY PRAYER MEETINGS

Are we realizing the tremendous spiritual possibilities in our mid-week meetings for prayer and praise? Is your attendance upon this service a burden or a joy? Help make this column valuable by sending helpful suggestions as to how to increase the effectiveness of the prayer meeting.

THE WORSHIP OF SONG.

G. S. D.

"And he hath put a new song in my mouth, even praise unto our God; many shall see it and fear, and shall trust in Jehovah."—Psalm 40:3.

The religion of Jesus Christ is a singing religion. Prayer and song among his followers have ever been indissolubly linked together. The psalmist says, "I waited patiently for Jehovah; and he inclined unto me and heard my cry. He brought me up also out of a horrible pit, out of miry clay; and he set my feet upon a rock and established my goings." It is no wonder that he records the next step in such an experience that "He hath put a new song in my mouth, even praise unto our God."

The Christian's song is a new song. It has a new note, a new power, a new thrill, a new meaning. It may, and likely will be, a grand old hymn written hundreds of years ago and, redolent with the sacred memories of centuries, but every time he sings it, to him it becomes es-

entially a new song. The Christian's song is a praise song—"even praise unto our God." So closely are prayer and praise related that it is no wonder that in the great prayers of the Bible the language falls into natural, unconscious rhythm of finest poetic beauty and melody. And when one who knows God and whom God knows approaches His throne in self-forgetting supplication, it is but natural that the words should rise and fall in unpremeditated cadences. Finally, the Christian's song is a witness—"Many shall see it and fear, and shall trust in Jehovah." The faltering tongue that refuses to give utterance in public speech can yet pour out its testimony of love and trust and thanksgiving and praise in the words of a dear old hymn. And who can estimate the value of such a witness?

Let us not make our church music perfunctory, so that only those who understand its technique will feel free to sing; and on the other hand let us guard against such haphazard and slovenly methods as will make the music degenerate into mere whining and drawling. A good song service is as much an accident without previous planning as a good program. Particularly true is it that the prayer meeting becomes dull and dead without a well planned service of song. Where there is such a song service the meeting will have been full of profit and pleasure if every other item planned for proves a disappointment.

The writer has planned from time to time for the prayer meeting hour special services, with the idea in view of stimulating interest in the worship of song, that have proved helpful. This service he has placed in charge of the W. M. U. or the Y. W. A., or the B. Y. P. U., as circumstances warranted, with the request that each member select a favorite song from the hymnal used in the church worship, read it (or preferably memorize it), and select some passage of Scripture to be read in connection with the song that bears out its sentiment. At intervals one of these songs would be sung, great care being taken to impress the truth of its words. Several brief talks on the spiritual value of song interspersed served to give variety and stability to the service. The meeting then closed with a season of prayer for God's blessings upon those who led the singing, for those who selected the music, and for those who took part in the worship of song in the pews. A visible quickening of interest in this department of the public worship and a deeper spirit of consecration on the part of those who sang were results that repaid our efforts.

The singing church is the triumphant church. The singing Christian is the effective Christian. The heartfelt song of children of God has always possessed power to reach the hearts of men and lead them to the feet of Christ. There is mighty power in song, as there is in prayer, as there is in the smiling face of faith, as there is in ringing, doubt-conquering testimony. Men and women need to go away from the house of God with their hearts singing. It takes neither sense nor religion to be a croaker, to sit in glum silence, to growl. The man who has experienced a great deliverance, whose feet have been set upon a rock, cannot help but thrill with gladness as the sense of his blessed peace and security steals over him in the midst of trial and temptation. Only the glad heart can sing, and only the Christian heart can always be glad. What a load it lifts when our voice has mingled with the voices of our brethren in a hallelujah chorus of the skies! What a buttress against temptation next day as the song that gripped us last night goes on singing itself in our souls! Let us take to heart Paul's injunction to be filled with the Spirit, and it will surely follow that we will be found "speaking one to another in psalms and hymns and spiritual songs, singing and making melody with our hearts to the Lord."

Mississippi Woman's Missionary Union Page

MISS M. M. LACKEY, Editor. Jackson
Direct all communications for this department to the editor.
MISS FANNIE TRAYLOR. Jackson
Young People's Leader.
MISS MARY RATLIFF. Raymond
College Correspondent.
MISS M. M. LACKEY. Jackson
Corresponding Secretary-Treasurer.

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A. H. Longino, P. B. Bridges, T. J. Bailey, and M. M. Fulgham.

All societies in Mississippi should send quarterly reports to Miss M. M. Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss.

Send us short reports of your week of prayer.

It is about time to send in the quarterly report. Please remember this.

Lexington Society will support a Bible woman this year.

Tupelo has just graded her W. M. U., having organized the Auxiliaries, and reported same. Such news as this always gladdens the hearts in the office.

Your secretary spent most of last week with the sisters in Water Valley. The inclement weather interfered somewhat, but we believe good results will spring from our talking and praying together.

CONSECRATION.

"And I, if I be lifted up from the earth, will draw all men unto me."—Jno. 12:32.

"Who Shall Lift Up Christ?" is the theme of the message today? God in His wisdom has ordained the world must see Jesus through His followers.

"As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up." That whoever believeth in Him, should not perish, but have eternal life."—Jno. 3:14-15. Had the people looked at the pole, instead of the serpent, would they be healed? Even so, when we look to the church, and its organizations, failing to see the uplifted Christ, we lose power.

A Two-Months-Old Sunbeam Band.

"I know you will be interested in hearing from our little band so soon. I gave each member one of the little treasure-boxes after you sent them and told the children we would open them on Sunday after Christmas, and let our first gift be a Christmas offering.

I was happily surprised to find that these little ones had saved \$4.74, which I am enclosing to you. We expect to make another offering about Easter Sunday. To work with such enthusiastic children is such an inspiration.

They have asked that half be sent to the orphans' home and the other half be sent for foreign missions. We are hoping for great results after such a good beginning, and pray God's blessings on the Sunbeam work everywhere."

Dear Sunbeam workers, let us be up and doing and not let our youngest bands lead us in the work.

We want the good leaders of our Sunbeam and Royal Ambassador Bands to send to the young people's leader a copy of the specially interesting programs that they have used effectively with their bands. We want them for special use in the work.

Report of Corresponding Secretary,
January 5, 1916.

In deepest gratitude for the Heavenly guidance during the long journeyings of the past three months and for your unfailing helpfulness during my absence from the office this report is submitted. The reports for October and November told you in part at least how stimulating the field work was to me and how deeply interested the workers were found to be in practically every place.

With this trip, which terminated in a day's visit to the always helpful W. M. U. Training School, as a spring-board of interest and enthusiasm, I went with Mrs. Maud M. McLure, Mrs. S. E. Woody and Mrs. Julian P. Thomas to the conference on the preparation of women for foreign mission service which was held in New York City, December 5-7. About 125 delegates and many visitors were present, representing practically all of the leading training schools, seminaries and mission boards of the United States and Canada. It was stimulating to hear the many carefully prepared reports, to see where our Training School may be brought up to a greater degree of efficiency and yet to see that even as it is now it is shoulder-to-shoulder with the very best schools of its kind and, not to boast, in the lead of most of them.

After this conference, I had the privilege of meeting as a member with the Home Base Commission of the Panama Congress. The report was discussed for presentation at the congress.

In speaking of the congress, I regret to say that Mrs. F. S. Davis finds it impossible to attend but rejoices that Mrs. W. J. Neel is planning to go. She will sail from New Orleans on February 2nd, returning via Havana for the Regional Conference there. It will be impossible, owing to the expense and time required for the trip, for me to attend. However, I shall leave next week for several weeks' absence from the office. The first appointment is the Foreign Missions Conference of North America which will meet in Garden City, New York, January 11-14. On Friday afternoon and Saturday following this conference there will be a meeting of the Federation of Women's Boards of Foreign Missions of the United States and Canada. From there I shall go to Love Oak, Fla., for the Florida State meeting there and will the rest of the month do field work in Florida with Mrs. H. C. Peelman.

You will be gratified to know that during December the March Week of Prayer programs were placed with the printer and are now ready for distribution. The W. M. S. program was graciously prepared by Mrs. I. S. Myer, of Texas; the ingathering one by Miss Elizabeth Kethley, North Carolina; the Y. W. A. one by Miss Margaret Tweedy, Virginia; the G. A., by Miss Imogen Scarborough, Louisiana; the R. A., by Miss Anna Merryman, Florida; and the Sunbeam by Miss Bertha Mitchell, also of Florida. The March leaflets were kindly furnished by Miss Martha Sullinger, North Carolina; Miss Emma Leachman, Kentucky; Miss Bettie Lipscomb, Cuba; Miss Nan Trantham, South Carolina; Miss Jennie Bright, Kentucky; and Misses Hannah Reynolds and Willie Jean Stewart, Alabama. For this program and leaflet help I cannot be too grateful.

Statistical report for quarter ending December 31:

Miles traveled	813
Postals	241
Talks	68
States visited	8
State annual meetings attended	6
Miles traveled	\$,920

Respectfully submitted,

KATHLEEN MALLORY.

Christmas Program, December 29, 1915,
Hebron Y. W. A.

On the 29th of December, our Y. W. A. of Hebron observed the following program in the interest of foreign hospital work:

1. Hymn—"A Little Bit of Love."
2. Scripture Reading—The Christmas Story from Matthew and Luke, conducted by Miss Lester Morris, president.
3. Roll Call, answered with missionary names and addresses.
4. Talk—"The Coming of Christ, the Fulfillment of Prophecy," Miss Lillian Bush.
5. Vocal Duet—"Because His Name is Jesus," Misses Bessie Thompson and M. A. Morris.
6. Stories of Medical Missions:
 - (a) "Susie," Miss Eula Dampeer.
 - (b) "Dr. Hooker in Mexico," Miss Rebecca Berry.
 - (c) "In the Footsteps of the Great Physician," Miss Maude Quinn.
 - (d) "Experiences of a Trained Nurse," Miss Bonnie Dampeer.
7. Hymn—"Christ for the World We Sing."
8. Paper—"And When They Had Worshipped Him, They Gave Him Gifts," Miss Edith Bush.
9. Talk—"Come Over and Help Us," Miss Matthe Clare Berry.
10. Reading—"Guided by a Star," Miss Mamie Quinn.
11. Vocal Duet—"The Song of the Angels," Misses M. A. Morris and Bessie Thompson.
12. Reading—"China of Today," Miss Edna Hartzog.
13. Reading of Dr. Love's Letter, Miss Bessie Thompson.
- Ingathering of Offering.
- Closing Remarks.
14. Hymn—"Bringing in the Sheaves."

Our offering for the day was \$2.50. We realize that this amount is small, compared with some, but as the large majority of our membership is composed of school girls and home girls, even this was doubtless some sacrifice.

We have no leader in our society; it is purely "democratic" in government; but practically every girl feels her responsibility in maintaining the organization, both by her presence and the giving of her means to the various objects fostered by it.

We are at present studying the book, "What Baptists Believe," and are finding it very helpful. Recently, we sent some material for the domestic science department of the Magoffin Institute, Salyersville, Ky., and the book, "Dorothy Page," for their library. Much that we do is inexpensive, such as that just mentioned, but it brings us in closer touch with our various institutions.

Oftentimes discouragement comes to us, as we try in some feeble way to become better trained in the Master's work; but the sunshine has been flooding our pathway more beautifully for the past year than ever before, and we pray that it may be so in the coming months of 1916. We ask your interest and prayers.

LILLIAN BUSH,

Cor. Sec'y of Hebron Y. W. A.
New Hebron, Miss.

The police justice has had as many as six persons before him in one day who were fined for running "blind tigers" in Richmond. They operate in spite of the 160 or more open saloons and in the territory where the saloons are thickest. We shall watch with interest to see if there are more than six a day convicted for "bootlegging" when the saloons are closed next year.—Religious Herald.

PURE RICH BLOOD PREVENTS DISEASE

Bad blood is responsible for more ailments than anything else. It causes catarrh, dyspepsia, rheumatism, weak, tired, languid feelings and worse troubles.

Hood's Sarsaparilla has been wonderfully successful in purifying and enriching the blood, removing scrofula and other humors, and building up the whole system. Take it—give it to all the family so as to avoid illness. Get it today.

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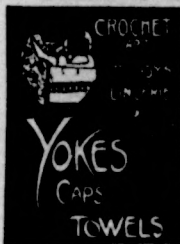


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can crochet yokes, corset covers, towels, scarfs, and a hundred other things, with the designs shown in it. Sent postpaid for 12c.

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DEATHS.

REV. Z. LOFTON.

On Nov. 25, 1915, Rev. Z. Lofton, of McCall Creek, Miss., left his many dear friends on this earth to go to his dearer one, his heavenly Father, whom he praised both in sincere truth and consecrated action. Bro. Lofton was 73 years old, and during his time he served four years in the Civil War and forty-two years as a minister of the gospel. He was one of the few who willingly rode miles and miles to give to the people God's word in his own peculiar and effective way. His faithful work among his people will never lose its influence and effect for good, nor will his name be forgotten by those who came in touch with him, though his earthly body has passed from their sight with its original and persuasive expression.

As a member of the Baptist church he not only gave his entire life, time and thought, but was always ready to give whatever means he had to carry on God's work. His friends regret very deeply the loss of Bro. Lofton, and think his life worthy of imitation by anyone who wants to be a power in God's vineyard.

M. D. RATCLIFF.

For Weakness and Loss of Appetite

The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria and builds up the system. A true tonic. A sure Appetizer. For adults and children. 50c.

REV. T. J. BATTON.

On December 29, 1915, our beloved brother, Rev. T. J. Batton, of D'Lo, Miss., having suffered for a very short time with typhoid fever in the Baptist Hospital at Jackson, Miss., silently passed out of this world into eternal happiness. Many hearts were made sad on hearing of his death. His unexpected departure has brought grief and sorrow to many souls. He shall be missed by all who knew him. But while our hearts are sad and while many of his loved ones mourn over his departure, heaven is made glad because of his presence there. We weep because our brother has had to answer God's call. Yea, we are sorrowing because dear Brother Batton has had to meet death so young. But nothing on earth, not even his dear companion and little child, his dear mother and father, his sisters and brothers could induce him to live again for one moment in this old world as you and I live. His sorrows are over, his troubles have all fled, his tears are all wiped away, and his soul is happy and at peace with God. He is now over in the glory land and with the many who have gone before. He is waiting that bright and happy morn, when all the dead in Christ shall rise and we who live in Him on earth shall be caught up together to be with the Lord for evermore. May God help us to so live that we may meet our dear brother in Heaven.

N. J. LEE.

REV. T. J. BATTON.

Whereas our Heavenly Father has called from earth to Heaven on December 29th, 1915, our beloved brother, Rev. T. J. Batton, and since he is held in great love and esteem-

Permanent Relief For Chronic Constipation

Knowledge and Practice of Correct
Daily Habit the Great Essential.

Constipation is a condition affecting all classes of all people and can be permanently relieved only by acquiring habits of regularity.

The most natural time for the eliminative process is in the morning when both the muscular and nervous systems are relaxed by sleep and rest. When relief does not come readily, it is an excellent plan to take a mild laxative at bedtime. Cathartics and purgatives, that by the violence of their quick action shock and disturb the system, should not be employed.

An effective laxative remedy that is very dependable, and which does not gripe or otherwise disturb the organs involved, is found in a combination of simple laxative herbs known as Dr. Caldwell's Syrup Pepsin that can be bought at the drug store for fifty cents a bottle.

Mrs. C. C. Allen, 215 Foam St., New Monterey, Calif., wrote to Dr. Caldwell that she "found Dr. Caldwell's Syrup Pepsin just what was needed for constipation and distress of the stomach after eating. It



MRS. C. C. ALLEN

should be in every household."

Get a bottle of Dr. Caldwell's Syrup Pepsin and keep it in the house to use when occasion arises. A trial bottle, free of charge, can be obtained by writing to Dr. W. B. Caldwell, 473 Washington St., Monticello, Ill.

ed by this church because of his close relationship to us in that he was well known by us as a pastor of this church and for other reasons.

Therefore, Be it resolved that we hear with deep sorrow of the death of our beloved brother, who has done so much to the glory of God and for the upbuilding of his Kingdom, and that we tender our heartfelt sympathy to the bereaved wife and little son, pointing them for comfort to Him whom our dear brother loved so well and served so faithfully.

In the death of Brother Batton the cause of Christ has lost a faithful servant; the country a true citizen, and the family a loving husband and father, but Heaven has gained another soul.

Done by the order of Cato Baptist Church in conference, Jan. 8th, 1916.

W. J. SHOTTS,

J. B. BARNETT,

J. J. WINSTED,

Committee.

RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

NEWELL GAMBRELL.

Newell, the beloved daughter of Mr. and Mrs. L. B. Gambrell, went home to God Christmas day. Born March 3rd, 1898. Professed faith in Christ in the summer of 1912. Church and Sunday School organist 1912-13.

She was always faithful to her

church and Sunday School and because of this she will be sadly missed. May the God of Love abide richly with her loved ones and friends is the prayer of her devoted pastor.

S. W. SPROLES.

EXCHANGE YOUR OLD BODY FOR A NEW ONE.

You can do it in three weeks and thereby renew your health. This article is written by a physician who has seen it demonstrated in numerous cases and explains how it is done.

Listen: If your weight is one hundred and thirty-five pounds your body contains eighty pounds of water, for, according to standard medical books, the human body contains sixty-seven and one-half per cent of water. Now disease is invariably caused by impurities which we call poison, and these are readily dissolved by the right kind of natural mineral water. Drink ten gallons (eighty pounds) of Shivar Mineral Water (use no other water for twenty-one days), and you will have exchanged your old body for a new one, so far as the soluble part of it is concerned. The impurities will be dissolved and pass away. If you suffer with dyspepsia, indigestion, sick headache, rheumatism, gall stones, kidney or liver disease, uric acid poisoning, or other conditions due to impure blood, accept Mr. Shivar's liberal offer which appears below. Read the following letter carefully; then sign and mail it:

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Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

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PLEASE MENTION THIS PUBLICATION

Sunday School Lesson

BY A. J. AVEN, LL. D.

January 30, 1916

THE LAME MAN LEAPING.

Acts 3:1-12.

Introduction.

In the second chapter of the Acts, from which was taken the second lesson of the quarter, the story of the coming of the Holy Spirit is graphically told. Its effect on the apostles is described in the record of Peter's sermon, in which he showed that the events which the people saw coming to pass were the effects of the Holy Ghost filled apostles. He also showed that Jesus had risen from the dead and that this great event was in accordance with the determinate counsel and foreknowledge of God. The sermon resulted in a great number being baptized. Today's lesson fittingly follows Paul's discussion of "The Spirit of Life" which we studied in last lesson, and shows us the Christian community at work. The miracle wrought and Peter's sermon following it, aroused the priests, captain of the temple, and the Sadducees to a spirit of opposition and they laid hands on the apostles and cast them into prison.

Lesson Teachings.

Opportunity and Duty.—Now Peter and John were going up into the temple at the hour of prayer. On their way they came in contact with a man who needed help. Just an ordinary beggar such as we are accustomed to see on our streets almost any hour of the day. Did I say ordinary beggar? Possibly I should have said an extraordinary beggar, for in the purposes of God, he must have been one of the instruments of God as manifested in the Holy Spirit filled preachers. The man and the opportunity had met, and the purpose was God's. He who puts himself at the disposal of God will meet the opportunity for service. But the place was in the temple, and the time the hour of prayer. It is a good thing to be on hand in the church at the time appointed for worship. Incidentally note the character of the alms seeker. He was at the temple. What

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

could have suggested his going there to seek alms? There may be many reasons, but one seems evident; that he had observed the benevolent spirit of the Christians. Be sure that beggars are sometimes good observers and soon learn where is the rich field to be cultivated. So the lame man was there and asked of the apostles an alms. One other circumstance just here: alms and prayer should go together. An alms without God's blessings may be a gift coldly bestowed, but it only relieves the physical need and blesses neither spiritually. While on the other hand "Who gives himself with his alms feeds three—Himself, his hungering neighbor and me."

So the giver must accompany his gift, would please the blessed Master. Helped Into Helpfulness—To give alms to a man who can never hope to be self-supporting is surely true benevolence and should be commended, but there is a great deal of mistaken alms giving. Where it is possible to do so, the beneficiary ought to be encouraged to make every effort possible to sustain himself in every such one, great care care should be exercised to stimulate a spirit of independence. It is sometimes the case that a little help in the nick of time may save one from a great embarrassment, but one so assisted must not let the gift weaken him. Now we cannot, like Peter, perhaps, restore the sick to health, but in many ways an indigent person may be encouraged and helped. It is worth while at any rate to study each case and use the opportunity just as much so as did Peter and John to arouse in the unfortunate a spirit of helping himself. An alms given with this in mind will furnish the donor with just as much spiritual nourishment as if he had given his alms to an absolutely indigent person.

Peter's Gift.—The apostles were very poor men. But they did not turn aside from the beggar, but fastened their eyes on him. I suppose that they had had money given to them for charitable purposes, but this was an individual case in which Peter and John might have felt that they had no authority to take from the general fund and appropriate it to this irregular case. It would be well that we impress upon our young people the importance of strictly guarding public funds. I know a wealthy banker of another denomination who, it is said, will not mix bills when turned over to him but strictly turns in the channel for which it was given the very bill. Now this may be carrying this principle to extremes, but better be on the extreme right side, than to veer just a hair's breadth on the wrong side. This strict observance of dealing with public funds would save a great deal of trouble. But notice the attitude of the beggar. He expected an alms. But he got more than he was looking for. His strength was given him and he who

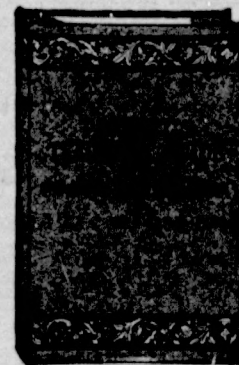
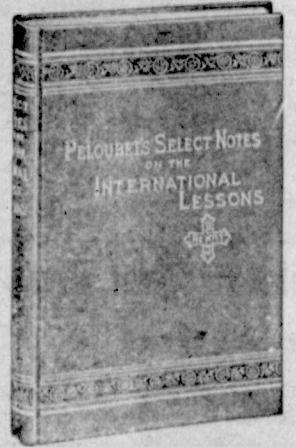
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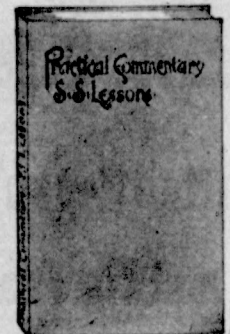
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PLANT CO.

ALBANY, GA., on
 GREENVILLE, S. C.

had never felt the exhilaration of
 walking in the fresh mornig breeze,
 now was given the power to leap.
 While the gift to the lame man was
 not in answer to his prayer to God,
 yet it admirably illustrates the truth
 that we are sure to get a blessing
 from God suited to the needs in the
 case. And because we do not re-
 ceive the blessing in the form in
 which we are looking for it is no rea-
 son at all that a blessing will be with-
 held. It will come as God sees it
 best for us.

The Effect on the People—First,
 notice that the man himself was ex-
 ceedingly grateful, and was unstinted
 in his praise to God. He realized the
 source from which had come his mar-
 velous cure and made no secret of it.
 God had given him strength and he
 was using it to the praise of God. Let
 us, do likewise. When we have
 strength of whatever kind let us con-
 secrate it to the glory and praise of
 God. This man's walking and
 leaping for joy fulfilled the prophecy
 of Isaiah, 35:6, which says: "Then
 shall the lame man leap as an hart."
 The cure and leaping of this man
 illustrates well what we sometimes
 see in new converts. These often
 seem more inclined to praise God pub-
 licly than at any other time of their
 Christian life. The effect on the peo-
 ple was far different. They were
 eyewitnesses and could not deny the
 truth of the miracle. They were
 filled with wonder, for they knew too
 well the lame man and perhaps some
 of them had assisted him with their
 alms. No wonder they were struck
 with amazement. For the man was
 as loud now in praises of God as he
 had been before in begging for relief.
 They gathered around Peter and John
 some possibly to gratify a morbid
 curiosity, others to hear the apostle
 preach "concluding that their doc-
 trine must needs be of Divine origin
 which thus had a Divine ratification."
 In the next place we note the effect
 on the apostles themselves. When
 they saw the people running and
 gathering around them, Peter decid-
 ed that this was too good an oppor-
 tunity to lose, he at once began to
 preach. This is the spirit of the
 real intelligent disciple of Christ. He
 will never lose an opportunity of
 speaking a word for Jesus. Those
 who knew the inner life of the late
 Dr. H. F. Sproules will recall how he
 used to carry out this great principle
 of Christian activities. It was a
 habit with him (and not always with-
 out offence) to find out from a
 stranger whether or not he was a
 child of God. This grew out of two
 sources: he loved God and he loved
 men. As was said of him at his
 funeral, he was the shepherd spirit,
 and that was it. He carried with him
 his crook, and wherever and when-
 ever he found need for its use, he
 freely "did it unto the least." Would
 that there were more with the spirit
 of Dr. Sproules.

Try Murine Eye Remedy

If you have Red, Weak, Watery Eyes
 or Granulated Eyelids. Doesn't Smart
 —Soothes Eye Pain. Druggists Sell
 Murine Eye Remedy, Liquid, 25c, 50c.
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 An Eye Tonic Good for All Eyes that Need Care
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GUARANTEED FROST PROOF CABBAGE PLANTS

Our plants are most hardy; will stand the coldest weather and will
 mature a month to six weeks earlier than home grown plants. All orders
 given prompt attention and full count guaranteed. Varieties: Early
 Jersey Wakefield, Charleston Wakefield, Succession and Early Short Stemmed Flat Dutch.
 PRICES:
 500 for \$.75 1000 for \$1.25 2 to 4 M at \$1.00 per M
 5 to 9 M at .80 per M 10 to 24 M at .75 per M Over 25 M at .65 per M
 If you will send us orders for 5 M cabbage plants at \$1.00 per M we will send you 1 M free
 for your own use. These plants must be shipped to two or more parties direct from us to the user
 so we can get their names and addresses. When taking advantage of this offer you must comply
 with above stipulations. Take advantage of top market prices on early cabbage by using our
 plants. Low express rates.

The Sea Island Plant Co., Inc., Meggetts, S. C.

Your Neighbors Will Pay
For This Mill

many times over in the
 grinding they have
 you to do.

Nearly every
 farmer grows corn
 for his own consumption.
 When he wants meal, he
 often has to carry his corn sever-
 al miles to be ground. The

McBEE GRIST MILL

is especially designed for "neighborhood grinding". It is
 modern in every respect. The fastest mill made. The suction fan
 is built-in and cleans corn of all dirt before grinding. Sifter swings
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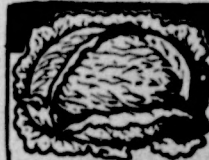
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Early Jersey Wakefield (the earliest cabbage grown), Charleston Large Type Wakefield
 (the next earliest), Succession (the earliest flat head variety), Short Stemmed Flat
 Dutch (the largest and latest known). By mail (post paid) 500 for \$1.25; 1000, \$2.
 By express (not paid) 500 for \$1.25; 1000 for \$2.50; 5000 to 10000 at \$1.00 per 1000;
 10000 or over at \$0.90 per 1000. Special prices on larger quantities.
 Cultural directions sent with each order.

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Our cabbage plants are grown in the open field, and hardened
 through frost and freezing weather so that they will ship safely any-
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Over 100 acres of plants. Full count and prompt delivery guaranteed.
 Early Jersey Wakefield, Henderson's Succession, Drumhead, Charleston Wakefield,
 Late Flat Dutch. Prices by Express, 500, 75c; 1000, \$1.25; 5000, \$1.00; 10,000, \$0.90;
 15,000, \$0.80 per 1000. By mail, post paid, 500 for \$1.00. Order today, from

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WANTED Poultry and Eggs It Will Pay You to Ship to Us
WE PAY TOP PRICES

We have the greatest facilities for marketing Poultry and Eggs in the State and are
 the only firm in Jackson making a specialty of it. This insures best prices. Write
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My Seeds are carefully selected, examined, cleaned and tested, before
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 careful attention, regardless of whether it is a large order or a small one.
 Your order should be made up and sent in early, that it may be filled while
 stocks are complete and before the usual Spring rush begins.

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Gives descriptions, illustrations and prices on hundreds of varieties of

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For 35 cents in coin, P.O. Order or stamps, I will send you
 15 regular 5¢ size packets of my **Buck Brand Seed**,
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The first definite and frank statement of the new task facing modern Christianity, with a scientific and comprehensive program of action.

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"I consider it one of the finest pieces of apologetics in existence."

—Prof. A. H. Newman.

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Leaves from the note-book of Alice Pickford Brockway (illustrated), 50c net.

A simple, straightforward account of a visit to some mission fields in China and Japan.

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By Jennie L. Cody, 75c net.

Real letters, full of the charm of naturalness. A missionary for six years in China, and a hospital nurse during the exciting weeks of the revolutionary change from monarchy to republic. Miss Cody was in direct touch with the life of the people and her correspondence throws an effective sidelight on conditions at the time.

American Baptist Publication Society

514 N. Grand Ave.,
St. Louis, Mo.

IF KIDNEYS ACT BAD TAKE SALTS

Says Backache is sign you have been eating too much meat.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste; else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salt is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful, effervescent lithia-water drink.

B. Y. P. U. PROGRESS

Officers of all Unions are urgently requested to send news notes for publication, and questions concerning the work to be answered in this column, to W. E. Holcomb, Quitman, Miss.

Why such a page? Because these two organizations are among the mightiest in our churches for bringing in the kingdom of God, and at the mast-head of The Record are the significant words: "Thy Kingdom Come." Because, further, the highest efficiency in these departments of work depends in an unusual way upon intelligent co-operation, and this co-operation cannot be secured without an organ of communication.

What Shall Be Its Object? First to keep B. Y. P. U. and Sunday School workers throughout Mississippi informed concerning the work of their co-laborers. We want to know what our experts, in the employ of the State Board, are doing and planning. We want the benefit of their experiences, even when we cannot have them in our midst. We want to respond loyally to their calls for support in every good undertaking for the advancement of the cause. Then we want to know what is being done in our sister churches. Some have reached the high and honored distinction of being placed upon the A-1 list, or honor roll. We want them to tell us how they succeeded, what difficulties they met, what obstacles they overcame. Others are struggling hopefully towards the goal, and to know of their endeavors is like tonic to the blood of such as are like-minded in their ideals of efficiency. Still others are working half-heartedly, realizing but few of the possibilities of their God-given tasks, and these need to be quickened into new life. And some there are who have a name that they live, but in truth are dead, and need to be born again in this great service. To all these there should come a ringing word through these columns that will incite to nobler purposes and higher endeavor.

Who Shall Furnish the Material? At frequent intervals there will be "Notes from the Field," by Brethren Byrd and Holcomb, giving brief accounts of their work, churches visited, Sunday Schools and unions organized, institutes held, diplomas awarded, with helpful suggestions for the benefit of the readers. Surely there is no way in which these two workers, who are overwhelmed with calls for their services, can multiply their usefulness more than by deliberately setting aside a certain number of hours during each month to talk heart-to-heart to the great Baptist Record family with its thousands of readers. This they are going to do. Then the secretary of the commission expects to do his part by collecting the available material and preparing it for publication, with such comment as he may deem suitable. Finally, you are expected to help by furnishing brief news notes.

For example: In last week's issue Pastor White, of West, Miss., gave in succinct, interesting form a statement showing the progress in Sunday School work in his church during the past three years, with a

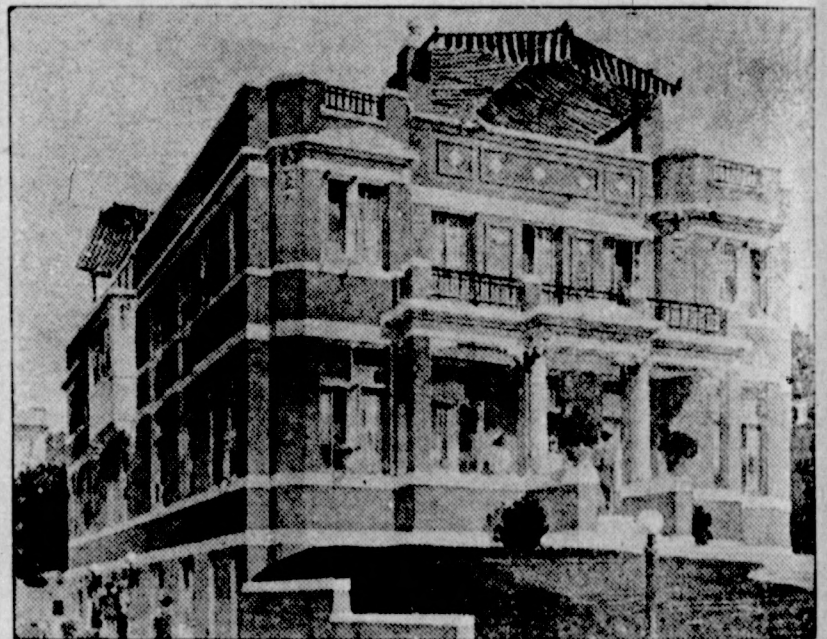
paragraph of comment that went straight to the heart of the matter. You have doubtless been reading the splendid series by Supt. Dean of Brookhaven. Such reports and articles will be the life-blood of the department, and such contributions can be made by every pastor, superintendent and B. Y. P. U. worker in the State if they are alive to their opportunities. It does not require literary skill to write a brief story of the work being done in your Sunday School or B. Y. P. U., and if sent to the secretary of the commission he will see that the report reaches the printer in good shape—provided it is worth printing.

Will you do it? It is an old story of D. L. Moody that once while conducting a round-table discussion of methods he called upon a brother who proceeded to elaborate an exhaustive church program. "Have you put any of these things into practice?"

Good News From Everywhere.

From all parts of the country, wherever it has been sold, comes good news of the results obtained by using RENWAR in cases of rheumatism and constipation. Nearly every mail brings us unsolicited letters praising RENWAR. These we keep on file in our office where they may be seen at any time or we will send copies of them to any address upon request. If you suffer from rheumatism or constipation, we are confident RENWAR will relieve you and we will cheerfully refund your money if it fails to give satisfaction. Price, fifty cents a bottle at your druggist. If he does not have it, take no other but send us fifty cents and we will send bottle prepaid. Prepared and guaranteed by Warner Drug Co., Nashville, Tenn.

asked Mr. Moody. "No," he replied, "but we've been aiming to for three years." "Well, brother," said Mr. Moody facetiously, "don't you think it is about time to shoot?" Perhaps the greatest loss in the work of the kingdom comes from our taking aim so long that the game escapes. Who will be the next to make a report? Who will be the next to qualify?



Address Superintendent

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NASHVILLE, TENNESSEE

Ends Dry, Hoarse or Painful Coughs Quickly

A Simple, Home-Made Remedy. Inexpensive but Unequaled

The prompt and positive results given by this pleasant tasting, home-made cough syrup has caused it to be used in more homes than any other remedy. It gives almost instant relief and will usually overcome the average cough in 24 hours.

Get 2½ ounces Pinex (50 cents worth) from any drug store, pour it into a pint bottle and fill the bottle with plain granulated sugar syrup. This makes a full pint—a family supply—of the most effective cough remedy at a cost of only 54 cents or less. You couldn't buy as much ready-made cough medicine for \$2.50. Easily prepared and never spoils. Full directions with Pinex.

The promptness, certainty and ease with which this Pinex Syrup overcomes a bad cough, chest or throat cold is truly remarkable. It quickly loosens a dry, hoarse or tight cough and heals and soothes a painful cough in a hurry. With a persistent loose cough it stops the formation of phlegm in the throat and bronchial tubes, thus ending the annoying hacking.

Pinex is a highly concentrated compound of genuine Norway pine extract, rich in gualacol and is famous the world over for its splendid effect in bronchitis, whooping cough, bronchial asthma and winter coughs.

To avoid disappointment in making this, ask your druggist for "2½ ounces of Pinex," and don't accept anything else. A guarantee of absolute satisfaction, or money promptly refunded, goes with this preparation. The Pinex Co., 257 Main St., Ft. Wayne, Ind.

Grace Before Meals

Brief Prayers Arranged for Each Day in the Year

A Book Needed in Every Christian Home

Compiled by A. William Nyce and Herbert Bunyea.

This book has been prepared for the home circle, in the hope that it may encourage reverence and gratitude by supplying appropriate graces to be spoken before meals at which the family meets together, and to provide a pleasing variety of form with special prayers for national feast-days without doctrinal or denominational allusions.

Avoids the Monotony of Repetition. If the form of grace which is spoken has been used over and over again in the same family, it is not unlikely that it may become merely a matter of form and lose much of its meaning and helpfulness from the monotony of constant repetition.

Practical and Useful. In preparing and arranging these pages the editors have spared no pains to make a book that will be practical and useful. Valuable suggestions gleaned from many sources have been incorporated. It is not the product of one mind, but rather the assembled expressions of many devout servants of God, and this book as it goes forth on its mission is also an answer to numerous requests that such a volume be given to the public.

16mo. Size 3¾ x 5½ inches. 165 pages. Cloth, stamped in gold, gilt edges, postpaid \$0.50

The Baptist Record.

160 EAST CAPITOL STREET JACKSON, MISSISSIPPI

HELP FOR BRONCHIAL TROUBLE AND COUGHS. Foley's Honey and Tar Compound has a wonderfully quick way of soothing and healing the raw, tickling surface of the throat and bronchial tubes. Will G. Richmond, Inglewood, California, says, "Foley's Honey and Tar Compound has greatly benefited me for bronchial trouble and cough." For coughs, colds, croup, lagrippe and bronchial coughs, hoarseness, tickling throat, stuffy, wheezy breathing, it acts with wonderful quickness and soothing effect.

ly as an A-1 Sunday School or B. Y. P. U.?

CATCH THE VISION.

"Chisel in hand stood a sculptor-boy With his marble block before him, And his face lit up with a smile of joy As an angel dream passed o'er him; He carved that dream on the shapeless stone

With many a sharp incision; With heaven's own light the sculpture shone— He had caught the angel-vision.

"Sculptors of life are we as we stand With our souls uncarved before us, Waiting the hour when at God's command

Our life-dream shall pass o'er us. If we carve it then on the yielding stone

With many a sharp incision, Its heavenly beauty shall be our own—

Our lives, that angel vision."

From the Field—1915 and 1916.

It has been said that "the greatest incentive for fresh endeavor is past accomplishments." This being true, the work of 1915 in our Sunday School and B. Y. P. U. Department should certainly forecast most vigorous efforts for the new year.

With reports from our Sunday School work for the month of December now in, we are able to give the following summary of our Baptist Bible School work in Mississippi to date:

No. of A-1 Schools.....	14
No. of Denominationally affiliated Adult Classes.....	40
Total Enrollment of These Classes.....	907
Diplomas in Teacher Training.....	2605
No. Red Seals for completion of at least four Books in Teacher Training.....	336
No. Blue Seals for completion on the entire course of eight Books.....	161

We regret that we are unable now to give the number of counties and associations having Baptist Sunday School and B. Y. P. U. Conventions. Taken in the aggregate, the above would place Mississippi in fourth position among the States affiliating with the Southern Baptist Convention, being led by Texas, Kentucky, and Georgia in the order named.

B. Y. P. U. Work

The organization of nine unions and the results from training schools conducted in ten different towns and cities make happy the consideration of what is to follow.

We have already secured the assistance of Secretary Moseley of Louisiana and Field Worker E. E. Lee of Texas for the annual B. Y. P. U. training school in Meridian Feb. 6-11, while our own Mississippi Brother Arthur Flake, will give us three later weeks for work in other parts of the State. Hence, the outlook for our Young Peoples' Organization is most gratifying.

In the Sunday School and B. Y. P. U. Department as a whole, two definite lines of work will be pursued during this year. One Field Worker will give his attention entirely to Institute and Training School work, with especial emphasis being placed

MISSISSIPPI COLLEGE

One of the oldest and best equipped colleges in the State. A strong faculty; best moral surroundings; health conditions ideal. Clinton is third in contest for cleanest towns in Mississippi in her class.

Self-Help Club for 150 poor boys; dormitory on co-operative plan.

Best location for college in State. 430 students last session.

Next term opens January 4, 1916.

J. W. PROVINCE, Ph. D., LL. D., Pres., Clinton, Hinds County Mississippi

upon our colleges, schools and Agricultural High Schools.

The other Field Worker will give his time to the organization of Baptist Sunday School and B. Y. P. U. Conventions in the Associational territories of the State, giving as much time as advisable and possible to B. Y. P. U. work in addition.

We enter upon the New Year with happy hearts.

Prayers and best wishes for all the Brotherhood.

W. E. HOLCOMB,

Quitman, Miss.,

S. S. Organization Work, B. Y. P. U. Work.

BOOK NOTICES.

The Shadow on the Dial, by O. H. Carmichael; published by The Abdingdon Press; price, \$1.00.

This is a story and more—it is a delightful picture of nature presented as only a lover of the out-of-doors can bring to others. The book is so well constructed from the artistic standpoint, it will make a delightful gift book and one that we predict will find its way into many hands.

Making the Movies, by Ernest A. Dench; published by The Macmillan Co.; price, \$1.25.

With many photographic illustrations this volume is presented by the author to the reading public, feeling confident that there is much about the secrets of the moving pictures that the public will be pleased to know. All who feel any curiosity and those who are interested will find in this volume much that will be enjoyed. It is a complete exposition of the manner of making the pictures.

A Mechanistic View of War and Peace, by George W. Crile; published by The Macmillan Co.

All who read this wonder book on war will feel that it is one of the most powerful books of the age. It is written by a physician who has viewed the actual warfare and seen the suffering of the wounded. He has experimented in hospitals and from his experience we gain much that should be so disseminated that the whole world will cry for peace.

SOUTHWESTERN BIBLE CONFERENCE.

The value and importance of our annual Southwestern Bible Conference are expressed in stacks of letters and cards which I have from

brethren with some such sentiments as the following:

"Eternity alone can tell the value of the Southwestern Bible Conference. It is a great spiritual uplift."

"The conference was deepening, broadening and hightening in its effect on the spiritual life of all present."

"It has been a source of divine inspiration to all who have availed themselves of the opportunity it gives. I feel that I am a better man, preacher and pastor by attending the sessions it has furnished since it began."

"It was a feast to my soul and an inspiration to my ministry."

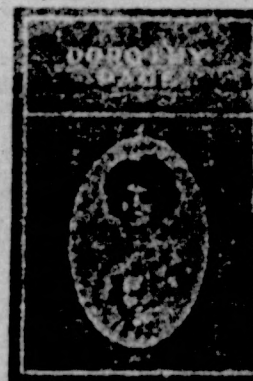
The program for this year is up to the usual high standing, and none who can possibly get here can afford to miss it. The object of the conference is to deepen the spiritual life, strengthen the faith, brighten the hope and quicken the zeal of all Christian workers.

Sincerely and fraternally,

M. E. DODD.

Dorothy Page

THE BEST BAPTIST STORY EVER WRITTEN



"DOROTHY PAGE" is a story by Dr. E. B. Hatcher of a beautiful young woman's conversion to the Baptist faith. With her open Bible and all the help she can command from books and teachers, she decides for herself. It is scholarly, fine-spirited, conclusive. Printed on a high grade of feather-weight, egg-shell paper. Contains nearly 200 pages, and is beautifully bound in dark silk cloth with headbands. An oval pastel painting of the heroine is on the front cover of the book. Although the book might easily have sold for \$1.25, it is being sent post-paid for 60 cents.

If you want to make someone a present that will do good and will be appreciated, too, give "DOROTHY PAGE."

The Baptist Record.

160 EAST CAPITOL STREET JACKSON, MISSISSIPPI

YOU CAN AFFORD Familiar Songs of the Gospel (No. 1 or 2). Round or shape notes. \$3 per hundred, samples each. Songs, words and music. E. A. K. HACKETT, FORT WAYNE, INDIANA

FROST PROOF CABBAGE PLANTS



Grown from highest grade seed. Prompt, safe delivery GUARANTEED. Cultural directions sent if desired. Early Jersey and Charleston Wakefield, Succession or Dutch. By express \$1.00 per single thousand. Three to five thousand 80c. Five to ten thousand 75c. Post paid, 20c per hundred.

W. L. KIVETT,
High Point, N. C.

RUB-MY-TISM

Will cure your Rheumatism Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.



PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.

HINDER CORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscor Chemical Works, Patchogue, N. Y.

Frost Proof CABBAGE PLANTS

OVER 100 ACRES HIGHEST QUALITY. At \$1 per 1000; 5000 or more, 85c. per 1000. Express collect. Varieties: Jersey Wakefield, Charleston Wakefield, Early Spring, Early Flat Dutch, Late Flat Dutch, Early Succession, Late Succession, Beet, Lettuce and Onion Plants, \$1.50 per 1000. Postpaid, 5c per 100.

ALFRED JOUANNET, Mt. Pleasant, S. C.

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

EARLIEST GIANT STRAWBERRY

known; delicious, prolific, vigorous. Also, the Queen of the Everbearers, furnishing highest quality of red-ripe berries from April until snow flies. Also, old standard kinds and The Grant Himalaya Blackberry. Free Booklet.

WAKEFIELD PLANT FARM,
Charlotte, N. C.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium, over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va. Write for literature.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

MRS. I. E. UNDERWOOD.

Whereas God in His infinite wisdom has deemed best to call unto Himself our beloved sister, Mrs. I. E. Underwood, and whereas in her passing our church and community have sustained a great loss, be it resolved in behalf of the church:

First—That we humbly submit to the Divine will of God, for we know that he doeth all things well;

Second—That we acknowledge in the death of Sister Underwood, the loss of a beloved woman, a devoted mother, and a Christian character;

"How well she fell asleep

Like some proud river widening toward the sea,

Calmly and grandly, silently and deep,

Life joined eternity."

Third—That a copy of these resolutions be spread on the church minutes, a copy be sent to the Baptist Record, and a copy be sent to her bereaved family.

MRS. FRANK BERRY,
MISS FANNIE HALBERT,
MRS. W. S. DENNIS,
Committee.

Tobacco Habit Banished.

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmaceutical Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER," and positive proof.

DAILY.

Mrs. Clyde Hawkins Daily was born July 15, 1875, and died December 24, 1915. She made a profession of faith in Jesus at the age of fourteen, and at death a faithful member of the Central Coldwater Baptist Church; an active member of our W. M. U. for the past few years.

Mrs. Daily was truly a consecrated Christian, a devoted wife, and a loving mother. A husband, three children, a sister, and two brothers, and many friends mourn her loss to us, but rejoice in her composed, sublime and triumphant departure to be with the Lord

HER PASTOR.

YOU WOULDN'T BE SUFFERING

from that painful skin trouble if you had tried Tetterine, because just a few boxes would have quickly soothed and healed it. Mrs. Thomas Thompson, Clarksville, Ga., says: "I suffered fifteen years with tormenting eczema. Nothing did me any good until I got Tetterine. It cured me. Am so thankful." Tetterine is dependable for Eczema, Tetter, Ringworm, Acne, Salt Rheum, Itch, and all Scaly Patches, Piles, etc. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

MR. J. M. HOLDERFIELD.

Died at his home near Pocahontas, on Monday afternoon Jan. 3, Mr. J. M. Holderfield. The deceased was 61 years old. He leaves a son and two daughters and a number of friends to follow him later. He was a member of Pocahontas Baptist church for 39 years. His influence and example were a great blessing to the community.

A \$3.00 Red Letter \$2 Teacher's Bible for

AND 10 CENTS FOR PARCEL POST

By a special arrangement with the publishers we have secured this Bible at a price whereby we are able to offer them to our readers for \$2.00 and postage.

THE GUARANTEED BINDING

With each copy of this Bible goes an absolute guarantee that the back will not break and that the leaves will not come out. This is the Bagster patent tubular binding shown in the illustration. If the book breaks or a leaf comes out you get another Bible.

THE PATENT "OPEN FLAT" BINDING is used on this Bible



"The Perfect Bible"

NOTE ROUNDED BACK—It cannot break or crease. NOTE THE OPEN TOP—No strain on the leaves.

This Shows the Long Primer Type Used

Judah's posterity.

1 CHRONICLES, 3.

53 Duke Kē'nāz, duke Tē'man, duke Mib'zar,
54 Duke Māg'di-el, duke I'ram.
These are the dukes of E'dom.

CHAPTER 2.

1 The sons of Israel. 2 The posterity of Judah by Tamar. 13 The children of Isaac. 18 The posterity of Caleb the son of Jephonah. 21 Haron's posterity by the daughter of Machir. 25 Jeremiah's posterity. 34 Shobab's posterity. 42 Another branch of Caleb's posterity. 50 The posterity of Oziel the son of Dur.

THESE are the sons of 'Is'ra-el: Reu'ben, Sim'e-on, Lē'vi, and Jū'dah, Is'sa-char, and Zēb'u-lūn, 2 Dān, Jō'seph, and Bēn'ja-mīn, Nāph'ta-lī, Gād, and Ash'er.

19 And Cā'leb which b
20 And begat B
21 And to the d
ther of
when h
and she
22 And
three ar
Gī'l'e-ad
23 And

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He entered Mississippi College with a view of preparing himself for his chosen work, but having always led a very active life he could not stand the confinement of school so was forced to labor without the advantages of a college education. His great native ability, however, enabled him to become a preacher of large usefulness.

He was pastor at different times of such prominent churches as Ackerman, Starkville and West Point. The last fifteen years of his life were given to country churches in the Coldwater Association where he will be greatly missed.

He leaves a widow and seven children to mourn his loss. His remains were interred in the Coldwater Cemetery last Thursday morning after funeral services conducted by Pastor W. E. Lee, of Como, assisted by Pastor J. L. Boyd, of Coldwater.

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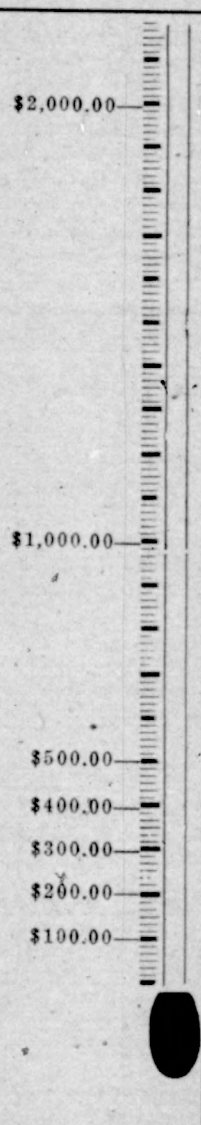
By the time this is read, every pastor in the State will have received a letter with full explanations and necessary blanks. THIS, BRETHREN, IS OUR OPPORTUNITY TO PUT THE RECORD ON A SOUND FINANCIAL FOOTING FOR 1916, AND AT THE SAME TIME PUT FOOD IN THE

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We realized from the beginning that there was no hope of recovery. We bowed our heads in humble submission to the will of the Great and Merciful Saviour who doeth all things well.

We cannot, however, help but raise our voices in praise of the most worthy and benevolent institution, the Baptist Hospital, with its kind and competent organization. Everything within the power of medical science was done to relieve the suffering of our brother.

Nothing was left undone to comfort his good wife in her hours of trial. As to his many friends that were in attendance they were made to feel perfectly at home regardless of trouble or expense.

We therefore feel that we owe each of you a debt of gratitude that we will never be able to repay, and only regret that we cannot make use of some language that would more fully express our appreciation. Should an opportunity ever present itself that would make it possible for us to be of any service to you, either individually or collectively we will consider it a pleasure to do so.

Again thanking you, will conclude by assuring you we will consider ourselves fortunate in cases of accidents or sickness to be trusted to your care.

Respectfully submitted, on behalf of the B. of L. E.,

J. W. REAGIN,
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